

UCLA Extension

32nd Annual Land Use Law & Planning Conference



UPDATES, TRENDS & ASSESSMENTS

FRIDAY, JANUARY 19, 2018, 8:30AM-5PM

MILLENNIUM BILTMORE HOTEL, LOS ANGELES, CA

32nd Annual

Land Use Law & Planning Conference

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UCLA Extension's annual Land Use Law and Planning Conference is the leading source of information on California land use legislation, case law, and the emerging issues that frame land use and development practices in the nation's most populous state. The program's unique cross-disciplinary approach explores the full range of perspectives drawn from the land use planning, legal, development, and environmental communities, and demonstrates how these factors influence the day-to-day work of planners, developers, environmental regulators, and attorneys. Now in its 32nd year, the UCLA Extension conference offers a big-picture view of land use law and planning practice, with knowledgeable speakers providing succinct and provocative updates on core state and federal case law and legislation, as well as practice pointers on basic land use law and planning issues.

Join us on **January 19** for a review of the important issues of the past year and a look at what's ahead for 2018.

CONFERENCE CHAIRS

We are proud to introduce two new co-chairs this year:

DAVID SMITH has practiced land use and environmental law for over 20 years, representing large land owners, developers, and members of the regulated community. Mr. Smith has authored numerous articles on land use and environmental issues including climate change, endangered species, water quality, water supply, and the California Environmental Quality Act.

MATTHEW BURRIS is a community planner with 15 years of experience as an Associate Principal with the urban planning firm, Raimi + Associates, as well as the Planning Commissioner Chair for Jurupa Valley. He specializes in the preparation of General Plans, Climate Action Plans, neighborhood plans, and the implementation of community-scale health and sustainability principles.

SUSAN K. HORI

Partner, Manatt, Phelps & Phillips, LLP, Costa Mesa

STEVEN A. PRESTON, FAICP

City Manager, City of San Gabriel

MARGARET M. SOHAGI

President, The Sohagi Law Group, PLC, Los Angeles

CONFERENCE ADVISOR

HELENE SMOOKLER

Of Counsel, The Sohagi Law Group, PLC, Los Angeles

CONFERENCE SCHOLARS

Our Conference Scholars are named in commemoration of the late Donald G. Hagman, Professor of Law at UCLA, and Joanne L. Freilich, Director of the Public Policy Program at UCLA Extension. Mr. Hagman and Ms. Freilich were dedicated to bringing together attorneys and planners in the land use field, and to better unify the academic and practitioner worlds. Scholarships are awards to students and professors from law schools and graduate planning programs in Southern California, as well as to new professionals in the planning and policy field.

ABOUT UCLA EXTENSION

UCLA Extension is the continuing education division of the University of California at Los Angeles (UCLA). We offer courses evenings and weekends in Westwood, Downtown L.A., and Woodland Hills. Plus, online classes are available around the globe. Courses range from business, arts, engineering, and IT to entertainment studies, public policy, public health, the humanities, and more. Explore UCLA Extension at uclaextension.edu.



REGISTRATION FORM PLEASE PRINT

Winter 2018

Please fill in information requested below.

Course Title and Number	Credit Status	Fee
Land Use Law and Planning Conference 867.1	<input type="checkbox"/> 3. Not for Credit <input type="checkbox"/> 4. CEU <input type="checkbox"/> 5. Do Not Record	

Name (First/Middle/Last) Male Female

Position or Title

Organization (25 Character Limit)

Business Address

City/State/ZIP ()
 Area Code/Daytime Phone

Email Address

**A roster of attendees will be made available at the conference.
 Please check the box below if you do NOT want your name included.**

- Please do NOT include my name on the participant roster.**
- Check enclosed payable to: The Regents of the University of California
- Purchase Order or Authorization to Bill Organization enclosed

Charge: _____ - _____ - _____ - _____

- AmericanExpress
- Discover
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 Authorizing Signature Expiration Date (Mo/Yr)

Mail to: P.O. Box 24901, Dept. K, UCLA Extension, Los Angeles, CA 90024-0901

In order to assess our community outreach efforts, we ask our students to complete the following information. Providing this information is voluntary. It is requested for statistical purposes only.

- Asian/Pacific Islander Caucasian Native American/Alaska Native
- Black/African American Hispanic/Latino Other _____ Decline to State

In accordance with applicable federal laws and University policy, the University of California does not discriminate in any of its policies, procedures, or practices on the basis of race, color, national origin, sex, sexual orientation, age, or disability. Inquiries regarding the University's equal opportunity policies may be directed to Office of Registrar, UCLA Extension, Suite 214, 10995 Le Conte Ave., Westwood; Voice/TDD: (310) 825-8845. For information on services for students with disabilities, or questions about accessibility, please call (310) 825-7851 (voice or TTY) &



PROGRAM

7:45am **REGISTRATION & CHECK-IN**

8:30am **WELCOME & PROGRAM OVERVIEW**

Dr. **Stephanie Hoekstra**, *Public Policy Program, UCLA Extension*

8:45am **UPDATE #1 – CEQA 2017: The Supreme Court Weighs In**

As CEQA reform in the Legislature remains elusive and OPR continues efforts on Guidelines reform, the California Supreme Court continues to place its indelible fingerprints on CEQA jurisprudence. Hear front-line counsel for both petitioners and local agencies explain the latest and greatest.

MODERATOR: **Margaret Sohagi**, *President, The Sohagi Law Group, PLC*

PANELISTS: **Kevin Bundy**, *Senior Attorney, Center for Biological Diversity*
Tina Thomas, *Founding Partner, Thomas Law Group*

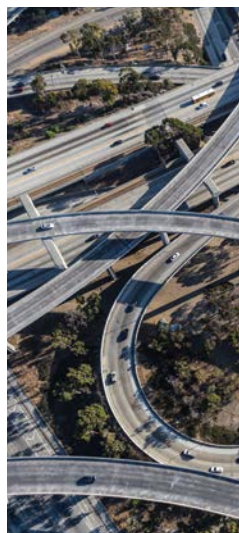
10am **MORNING BREAK**

10:15am **ASSESSMENT #1 – The Housing Crisis: The More Things Change the More They Stay the Same**

Heralded as the most meaningful housing legislative package in recent history, what exactly did the Legislature accomplish? Will it lead to meaningful relief to California's record housing deficit? Did special interest demands thwart what might have been more meaningful reforms? Does CEQA (or special interest exploitation thereof) remain a significant impediment to housing production? And will affordability, and not just scarcity, find some relief?

MODERATOR: **David Smith**, *Partner, Stice & Block LLP*

PANELISTS: **Hon. Sen. Scott Wiener** (*D, 11th District*)
Barbara Kautz, *Partner, Goldfarb & Lipman, LLP*



11:15am

ASSESSMENT #2

Transportation Infrastructure: Mobility, Choice, and VMT

From the Trump Administration and Congress to state coffers, infrastructure spending is a priority for both sides of the political spectrum. But under the guise of climate change and elsewhere, California has pronounced specific policy direction to reduce highway expansion and maintenance and to drastically reduce vehicle miles traveled. So, aside from high-speed rail, how do these competing and potentially irreconcilable policy priorities manifest themselves in California?

MODERATOR: David Smith, *Partner, Stice & Block LLP*

PANELISTS: Hasan Ikhata, *CEO, Southern California Association of Governments*
Randy Iwasaki, *PE, Executive Director, Contra Costa Transportation Authority*
Ronald Milam, *Principal, Fehr & Peers*

12:15pm

RECESS TO GOLD ROOM

12:30pm

LUNCH

RECOGNITION OF FREILICH SCHOLARS AND SPONSORS

Steve Preston, *City Manager, City of San Gabriel*

RECOGNITION OF HAGMAN SCHOLARS AND SPONSORS

Steve Preston, *City Manager, City of San Gabriel*

1:00pm

KEYNOTE ADDRESS

Richard Rothstein, *author of the 2017 groundbreaking book, "The Color of Law: A Forgotten History of How Our Government Segregated America"*

1:30pm

RECESS TO CRYSTAL BALLROOM

1:45pm

UPDATE #2 – Quick Hits

- Beyond Polemics: Community, Health, and Planning for Environmental Justice
- Global Warming Solutions: Scoping Updates, Adaptation Strategies, & GHG Targets
- Building Ephesus: OPR's Updated General Plan Guidelines
- Clean Water Act WOTUS Rule: Down the Drain?
- State Definition of Waters: What the Feds Giveth the State Taketh
- Water Tunnels: Delta Fix or Another High Speed Rail?
- Federal Update: Where Angels Fear to Tread
- Small Cells: Taking Pleasure in 'Small' Victories

PANELISTS: Susan Hori, *Partner, Manatt Phelps & Phillips, LLP*
Steve Preston, *City Manager, City of San Gabriel*
Margaret Sohagi, *President, The Sohagi Law Group, PLC*



2:15pm

UPDATE #3 – Planning, Zoning, and Development Law: A Heapin’ Helping of Housing and So Much More

This may have been the ‘Year of Housing,’ but that’s not all that happened in 2017. Join our panelists as they walk us through the most important legislative and courtroom action for 2017. From the Supreme Court’s takings decision in *Murr v. Wisconsin*, to accessory units, topics both familiar and new—including marijuana, impact fees, and that controversial “small cells bill”—will be discussed. And in concert with our housing panel, we’ll share a few practical tips for planners, developers, and attorneys dealing with the new housing bills.

MODERATOR: Susan Hori, *Partner, Manatt Phelps & Phillips, LLP*

PANELISTS: Alisha Winterswyk, *Partner, Best Best & Krieger, LLP*
Cassie Gilson, *Partner, Sacramento Advocates*

3:30pm

AFTERNOON BREAK

3:45pm

ASSESSMENT #3 – Climate Actions Plans: Embracing or Retreating Post-Newhall?

The Newhall Case upended many assumptions about how to analyze greenhouse gas and climate change-related impacts under CEQA. However, the case did not just cast doubt on which targets and thresholds should be used to assess impacts, it also shone new light on how climate action plans could be used to establish a framework for assessing impacts. In this assessment, panelists will share their perspectives on how to proceed in the post-Newhall environment, discussing the purpose of climate action plans, appropriate thresholds, and tiering pathways. Join us for a discussion on the future of climate change impact analysis in California.

MODERATOR: Matt Burris, *AICP, LEED AP, Associate Principal, Raimi + Associates*

PANELISTS: Terry Watt, *Owner, Terrell Watt Planning Consultants*
Honey Walters, *Principal, Ascent Environmental*

4:45pm

CLOSING COMMENTS

Dr. Stephanie Hoekstra, *Public Policy Program, UCLA Extension*

Drawing for a FREE 2019 Conference Registration

GENERAL INFORMATION

Registration and Refreshments

Begin at 7:45am

Millennium Biltmore Hotel, Los Angeles
506 South Grand Avenue
Los Angeles, California
(213) 624-1011

Fees & Credit

Registration or a reservation is required for this program. Visitors are not permitted at this conference.

Regular: \$595

Student: \$395

Government/Non-profit: \$350

(Limited to first 50 participants)

Members of Donating Organizations: \$495

Affiliates of Guest Speakers: \$495

**A limited number of discounted fees of \$350 are available for government, county, and city employees, employees of nonprofit organizations, employees of an educational establishment, and law or planning professors and students. Availability of the discounted fee is first come, first served. We will confirm your eligibility after you enroll and will contact you if there are any registration issues. We will also confirm all other participant types.*

Fee includes conference materials, refreshments, and lunch.

0.7 CEU

*MCLE Credit Program: 7 hours

**CM credit: 7 hours

**This activity has been approved for Minimum Continuing Legal Education (MCLE) credit by the State Bar of California for credit hours stated above. UCLA Extension certifies that this activity conforms to the standards for approved educational activities prescribed by the rules and regulations of the State Bar of California governing minimum continuing legal education.*

***This activity has been approved for Continuing Professional Development Program (CM) credits by the American Institute of Certified Planners.*

Enrollment

ONLINE: Visit uclaextension.edu/landuse for full information about this conference. Click on "Register Now" to enroll online.

MAIL: Use attached form. For additional enrollments, use photocopy or separate sheets giving all information requested on form.

PHONE: Use American Express, Discover, MasterCard, or VISA. Call (310) 825-9971.

Confirmation/Reservation

When enrolling by mail, you must allow enough time (approximately two weeks) for your payment to be processed and to receive your enrollment confirmation. If you need additional time for your organization to process payment, you may reserve your space by emailing a copy of the enrollment form plus either a purchase order or authorization to bill organization to **PO@uclaextension.edu**.

For more information call the Public Policy Program office at (310) 825-7093.

Joanne Freilich Scholarship Fund

UCLA Extension, with the generous support of the California Planning Roundtable and individual donors, has established the Joanne Freilich Scholarship Fund. This enables recipients to attend public policy courses with full scholarships. Eligible recipients include new professionals who are within one year of their graduation date from a planning and policy program, those who are ready to graduate, or individuals employed by nonprofit organizations in a relevant field. This fund was created in memory of Joanne Freilich, AICP, the former director of UCLA Extension's Public Policy Program. Email jblancas@unex.ucla.edu to apply.

Refunds

A service charge of \$30 is withheld from all refunds (full refund granted if course is canceled or rescheduled). Requests must be postmarked or phoned in five working days before the program date. Refunds cannot be made after that date. For more information, call (310) 825-9971.

Tax Credit

You might be eligible for a tax credit for fees paid at UCLA Extension. For details, see the tax information in the general information section of the UCLA Extension quarterly catalog or visit uclaextension.edu.

For More Information

Public Policy Program, UCLA Extension
10995 Le Conte Avenue, Room 711
Los Angeles, CA 90024-1333
(310) 825-7093, uclaextension.edu/publicpolicy

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